

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**5:30**

**P.M.**

ON

**Wednesday, February 16, 2022**

LOCATION OF MEETING

**Whitman-Hanson Regional High School**

**600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

**February 14, 2022**

(month day year)

**AGENDA**

- 1) Update of Whitman Middle School issues -( HVAC Gym mold)
- 2) Update on boiler and Hanson Middle School
- 3) Actual bid spec on tar road work at Hanson Middle
- 4) Freeze stat sensor or thermostat (programming) at Hanson Middle and any other school that doesn't have one
- 5) Proposal for A/C project common areas, gym and cafeteria at Hanson middle
- 6) Proposal for A/C project for Duval school cafeteria

**ADJOURN**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Posting Date and Meeting Number (by SC Clerk 02-14-2022 at 5:30 PM /FAC\_02-16-2022